CANDIDATE / OFFICEHOLDER FILED FOR PRECORDI COVER SHEET PG 1 at COVER SHEET PG 1 CAMPAIGN FINANCE REPORT Total pages filed: JAN 1 2 2024 1 Filer ID (Ethics Commission Filers) The C/OH Instruction Guide explains how to complete this form. MS / MRS MR 3 CANDIDATE / **OFFICEHOLDER** NAME County Clerk, Hamilton Co., Texas SUFFIX NICKNAME ZIP CODE 4 CANDIDATE / ADDRESS / PO BOX; STATE: **OFFICEHOLDER** Evant MAILING **ADDRESS** Change of Address AREA CODE 5 CANDIDATE/ PHONE NUMBER EXTENSION Date Hand-delivered or Date Postmarked **OFFICEHOLDER** 688-0202 (254) PHONE Receipt # Amount \$ MS MRS MR 6 CAMPAIGN **TREASURER** Jean Date Processed NAME NICKNAME SUFFIX Date Imaged STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; STATE; ZIP CODE CAMPAIGN **TREASURER** 900 CR 527 Evant TX 76525 **ADDRESS** (Residence or Business) PHONE NUMBER EXTENSION CAMPAIGN **TREASURER** 688-0200 (254) PHONE 9 REPORT TYPE 15th day after campaign January 15 30th day before election Runoff treasurer appointment (Officeholder Only) **Exceeded Modified** July 15 Final Report (Attach C/OH - FR) 8th day before election Reporting Limit 10 PERIOD Month COVERED 1 /2023 **THROUGH** ELECTION TYPE 11 ELECTION **ELECTION DATE** Other Description Primary Runoff Month Day General Special 13 OFFICE SOUGHT (if known) 12 OFFICE COUNTY Commossienel THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. 14 NOTICE FROM **POLITICAL** COMMITTEE(S) COMMITTEE NAME COMMITTEE TYPE COMMITTEE ADDRESS GENERAL Additional Pages COMMITTEE CAMPAIGN TREASURER NAME SPECIFIC COMMITTEE CAMPAIGN TREASURER ADDRESS **GO TO PAGE 2**

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH COVER SHEET PG 2

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15 C/OH NAME	Jickie Clary	16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAI PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 3
	4. TOTAL POLITICAL EXPENDITURES	\$
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LA OF REPORTING PERIOD	\$ 3718.26
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS CLAST DAY OF THE REPORTING PERIOD	F THE \$
18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code.		
Selson land		
- Diverse Co. 1		
Signature of Candidate or Officeholder		
Please complete either option below:		
(1) Affigavit		
NOTARY STAMP/SEAL		
Sworn to and subscribed before me by Dickie Clary this the 12th day of January.		
20, to certify which, witness my hand and seal of office.		
Alebara Marcada Deputy Clerk		
Signature of officer administering oath Printed name of officer administering oath Title of officer administering oath		
OR .		
(2) Unsworn Declaration		
My name is, and my date of birth is		
My address is,,,,		
	(street) (city)	(state) (zip code) (country)
Executed in	County, State of, on the day of	, 20 (year)
	Signature of Cand	idate/Officeholder (Declarant)